| No. <b>W 26433</b>                                                                             |                           | Due no later than Oct 31, 2005 2. Registered Agent and Address (NO PO                                                             |                                                 |                 |           | PO BOX)        |
|------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------|-----------|----------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080             |                           | Annual Report Form  1. Mailing Address: Correct in this box if needed.  DAD'S GLUTEN-FREE PIZZA CRUST, LLC BOB BACHMAN 968 W GOLD | BOB BACHMAN<br>968 W GOLD<br>KUNA ID 83634 0000 |                 |           |                |
| NO FILING FEE IF RECEIVED BY DUE DATE  4. Limited Liability Companies: Enter Nar               |                           | KUNA ID 83634 0000  nes and Addresses of at least one Member or Manager.                                                          | 3. <u>New</u> Regis                             | stered Agent Si | gnature:* |                |
| Office Held                                                                                    | Name                      | Street or PO Address                                                                                                              | City                                            | State           | Country   | Postal Code    |
| MEMBER<br>MEMBER                                                                               | BOB BACHMA<br>LISA BACHMA | N 968 W GOLD                                                                                                                      | KUNA<br>KUNA                                    | ID<br>ID        | ,         | 83634<br>83634 |
| 5. Organized Under the Laws of:  IDA HO W 26433                                                |                           | 6. Annual Report must be signed.* Signature: Lisa Bachman Name (type or print): Lisa Bachman                                      | Date: 10/21/2005<br>Title: member               |                 |           |                |
| Processed 10/21/2005 * Electronically provided signatures are accepted as original signatures. |                           |                                                                                                                                   |                                                 |                 |           |                |