

| | | | | | | | |
|--|----------------------|--|----------|--|---------|------------------|--|
| No. C 122226 | | Due no later than Dec 31, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. RANDALL J. ROBERTSON, INC. RANDALL J ROBERTSON 15809 CANYON LAKE STREET CALDWELL ID 83607 | | RANDALL J ROBERTSON 15809 CANYON LAKE STREET CALDWELL ID 83607 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | RANDALL J. ROBERTSON | 15809 CANYON LAKE STREET | CALDWELL | ID | USA | 83607 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 122226 | | Signature: Randall J. Robertson | | | | Date: 10/19/2015 | |
| | | Name (type or print): Randall J. Robertson | | | | Title: President | |
| Processed 10/19/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | |