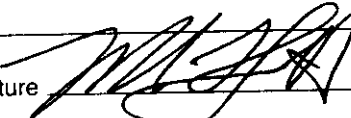
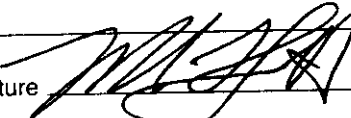
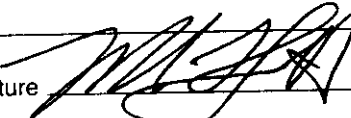


| No. W 15889 | Due no later than July 31, 2006 Annual Report Form | | 2. Registered Agent and Office NO PO BOX PETER J OLIVER 250 S 5TH ST 2ND FLOOR BOISE, ID 83702 | | | | | | | | | | | | |
|---|--|--------------------------------|---|--|----------------------|---|-----------------------------|--------------|------------|--|----------------|--------------------------------|--------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable WHITE TAIL PLACE, LLC 1320 N 16TH AVE STE A YAKIMA, WA 98902 | | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers. <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>J.L. SMITH CO.</td> <td>1320 N. 16TH AVENUE SUITE A</td> <td>YAKIMA</td> <td>WA</td> <td>98902</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | J.L. SMITH CO. | 1320 N. 16TH AVENUE SUITE A | YAKIMA | WA | 98902 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | |
| | J.L. SMITH CO. | 1320 N. 16TH AVENUE SUITE A | YAKIMA | WA | 98902 | | | | | | | | | | |
| 5. Organized Under the Laws of: WASHINGTON W 15889 | 6. <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 60%;"> Signature  </td> <td style="width: 40%;"> Date 5/8/2006 </td> </tr> <tr> <td> Name <small>(Typed or Printed)</small> MARK L. SMITH </td> <td> Title VICE-PRESIDENT </td> </tr> </table> | | | Signature  | Date 5/8/2006 | Name <small>(Typed or Printed)</small> MARK L. SMITH | Title VICE-PRESIDENT | | | | | | | | |
| Signature  | Date 5/8/2006 | | | | | | | | | | | | | | |
| Name <small>(Typed or Printed)</small> MARK L. SMITH | Title VICE-PRESIDENT | | | | | | | | | | | | | | |

Issued 05/01/2006

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