

No. C 165920

Due no later than March 31, 2007
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

JMH INC.
1726 E DOBERMAN DR
MERIDIAN, ID 83642

JASON HOPKINS
1726 E DOBERMAN DR
MERIDIAN, ID 83642

NO FILING FEE IF
RECEIVED BY DUE DATE

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President Secretary Treasurer	Jason Hopkins	1726 E. Doberman Dr.	Meridian	ID	83642

5. Organized Under the Laws of:

IDAHO
C 165920

6.

Signature

Jason Hopkins

Date

1-6-06

Name

(Typed or Printed)

Jason Hopkins

Title

President