

No. C 165920

Due no later than March 31, 2007

## Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

JMH INC.  
1726 E DOBERMAN DR  
MERIDIAN, ID 83642JASON HOPKINS  
1726 E DOBERMAN DR  
MERIDIAN, ID 83642NO FILING FEE IF  
RECEIVED BY DUE DATE3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office heldNameStreet or P.O. AddressCityStateZip

President  
Secretary → Jason Hopkins 1726 E. Doberman Dr. Meridian ID 83642  
Treasurer

5. Organized Under the Laws of:

IDAHO  
C 165920

6.

Signature

Jason Hopkins

Date

1-6-06

Name (Typed or Printed)

Jason Hopkins

Title

President

Issued 01/02/2007

Do Not Tape or Staple

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