## Designation of Agent and Acceptance of the Provisions of the Constitution of the State of Idaho

## KNOW ALL MEN BY THESE PRESENTS:

That Utah Communic	ations, Inc., d	/b/a Teton Com	munications
a Corporation organized and having filed in the office of t of its Articles of Incorporatio	he Secretary of Sta	te of the State of I	Utah daho a duly authenticated copy ws of the State of Idaho, make
this certificate, and does here	by designate Bonn	eville	_County, in the State of Idaho,
as the County in which the pr	rincipal place of bus	siness of said Corp	oration in said State of Idaho
shall be located, and does here	by designate	George C. Pet	terson
residing at Idaho Falls	in saidB	onneville	County, as authorized Agent
			l by authority of, or under any itution and laws of said State
And the said Utah Co.	mmunications,	Inc., d/b/a Teto	on Communications
desiring and intending to con avail itself of the rights, pri- hereby accept the provisions of	form in all respect vileges and immun of the Constitution	s to the Constitutio ities guaranteed by of the State of Idaho	n and laws of said State, and to said Constitution and laws, does ofor all the intents and purposes ance by other than municipal
IN WITNESS WHEREOF	, The said <u>Utah</u>	Communication	s, Inc., d/b/a Teton
Communications	4	has caused	this Certificate and Acceptance
			vered in its name and on its be- by its Secretary, and has caused
i	ts corporate seal to	be hereunto affixed	at Salt Lake City
i	n the County of	Salt Lake	, State of Utah
t	hisda	y of Alarean	Mer
Attest:	1	Utah Commun	ications, Incorporated
X1115	Hard .	(Na	me of Corporation)
The state of the s	Secretary.	By John	President.
			/
STATE OF Stah	Th.	- $ss.$	
County of Sall	Jake 1	_)	
On this Jak day	of	remer -	in the year 19_65, before
me Angela Zuan	doccio	, a Nolan	y Luclic in and for said
County, in the State aforesai	id, personally appea	ared flenry	A Lipke
known to me to be the Presidement, and acknowledged to me	ie that such Corpor	ration executed the	
	IN WITNESS V	WHEREOF, I have h	ereunto set my hand and affixed
. 1	my <u>//5*-/-/-</u>	seal th	is
(	day of	ovember,	, A. D. 19.65.
		Ingela	Luarascio
		Nota	my Public
	1.6.7	00	Official Title.
My commission expires on the		of U.T.	21/1/2000