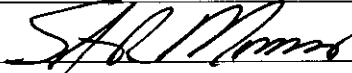


| <b>No. C 129878</b>   | <b>Due no later than Jul 31, 2000</b><br><b>Annual Report Form</b>  |  | 2. Registered Agent and Office <b>NO PO BOX</b>                     |              |            |                    |             |                               |             |              |            |                |                |                           |          |    |       |               |             |   |   |   |   |                 |                |   |   |   |   |            |                |   |   |   |   |     |                   |   |   |   |   |
|---|---|--|---|--------------|------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|----------------|----------------|---------------------------|----------|----|-------|---------------|-------------|---|---|---|---|-----------------|----------------|---|---|---|---|------------|----------------|---|---|---|---|-----|-------------------|---|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/> RECEIVED BY DUE DATE</b>   | 1. Mailing Address - Correct in this box, if applicable   |  | BRIAN GOLDADE<br>HWY 30 W   |              |            |                    |             |                               |             |              |            |                |                |                           |          |    |       |               |             |   |   |   |   |                 |                |   |   |   |   |            |                |   |   |   |   |     |                   |   |   |   |   |
|   | FOUR SEASONS ENVIRONMENTAL, INC.<br>9413 Apison Pike, Ste 200<br><del>3407 S ELM EUGENE ST</del><br><br><del>GREENSBORO, NC 27406</del><br>Ooltawah, TN 37363 |  | POCATELLO, ID 83204<br><br>3. <u>New</u> Registered Agent Signature |              |            |                    |             |                               |             |              |            |                |                |                           |          |    |       |               |             |   |   |   |   |                 |                |   |   |   |   |            |                |   |   |   |   |     |                   |   |   |   |   |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.  |   |  |   |              |            |                    |             |                               |             |              |            |                |                |                           |          |    |       |               |             |   |   |   |   |                 |                |   |   |   |   |            |                |   |   |   |   |     |                   |   |   |   |   |
| <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Chairman &amp; CEO</td> <td>Delwin Huggins</td> <td>9413 Apison Pike, Ste 200</td> <td>Ooltawah</td> <td>TN</td> <td>37363</td> </tr> <tr> <td>Vice Chairman</td> <td>Phil Martin</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Sr. V.P. &amp; Sec.</td> <td>J. Wayne Cropp</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Exec. V.P.</td> <td>Gerry Harstine</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>CFO</td> <td>Camden B. Seacore</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |   |  |   |              |            | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Chairman & CEO | Delwin Huggins | 9413 Apison Pike, Ste 200 | Ooltawah | TN | 37363 | Vice Chairman | Phil Martin | " | " | " | " | Sr. V.P. & Sec. | J. Wayne Cropp | " | " | " | " | Exec. V.P. | Gerry Harstine | " | " | " | " | CFO | Camden B. Seacore | " | " | " | " |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>   | <u>State</u> | <u>Zip</u> |                    |             |                               |             |              |            |                |                |                           |          |    |       |               |             |   |   |   |   |                 |                |   |   |   |   |            |                |   |   |   |   |     |                   |   |   |   |   |
| Chairman & CEO  | Delwin Huggins  | 9413 Apison Pike, Ste 200  | Ooltawah  | TN           | 37363      |                    |             |                               |             |              |            |                |                |                           |          |    |       |               |             |   |   |   |   |                 |                |   |   |   |   |            |                |   |   |   |   |     |                   |   |   |   |   |
| Vice Chairman   | Phil Martin   | "  | "   | "            | "          |                    |             |                               |             |              |            |                |                |                           |          |    |       |               |             |   |   |   |   |                 |                |   |   |   |   |            |                |   |   |   |   |     |                   |   |   |   |   |
| Sr. V.P. & Sec.   | J. Wayne Cropp  | "  | "   | "            | "          |                    |             |                               |             |              |            |                |                |                           |          |    |       |               |             |   |   |   |   |                 |                |   |   |   |   |            |                |   |   |   |   |     |                   |   |   |   |   |
| Exec. V.P.  | Gerry Harstine  | "  | "   | "            | "          |                    |             |                               |             |              |            |                |                |                           |          |    |       |               |             |   |   |   |   |                 |                |   |   |   |   |            |                |   |   |   |   |     |                   |   |   |   |   |
| CFO   | Camden B. Seacore   | "  | "   | "            | "          |                    |             |                               |             |              |            |                |                |                           |          |    |       |               |             |   |   |   |   |                 |                |   |   |   |   |            |                |   |   |   |   |     |                   |   |   |   |   |
| 5. Organized Under the Laws of:<br><br>NORTH CAROLINA<br>C 129878   |   | 6. Signature  Date 6/21<br>Name (Typed or Printed) STEPHEN R. MORRIS Time 1:45 |   |              |            |                    |             |                               |             |              |            |                |                |                           |          |    |       |               |             |   |   |   |   |                 |                |   |   |   |   |            |                |   |   |   |   |     |                   |   |   |   |   |