

|  |                     |  |                    |  |         |             |  |
|--|---------------------|--|--------------------|--|---------|-------------|--|
| No. <b>W 47031</b>   |                     | <b>Due no later than Feb 29, 2016</b>  |                    | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br>C-2 UTILITY CONTRACTORS, LLC<br>LEGAL DEPARTMEN C-2 UTILITY CONTRACTORS, LLC<br>11780 US HIGHWAY 1 STE 600<br>PALM BEACH GARDENS FL 33408 |                    | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |  |
|  |                     |  |                    | 3. <u>New</u> Registered Agent Signature:*                         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                     |  |                    |  |         |             |  |
| Office Held  | Name                | Street or PO Address   | City               | State  | Country | Postal Code |  |
| MANAGER  | STEVEN NIELSEN      | 11780 US HIGHWAY 1 STE 600 SUITE 101   | PALM BEACH GARDENS | FL   | USA     | 33408       |  |
| MANAGER  | H. ANDREW DEFERRARI | 11780 US HIGHWAY 1 STE 600 SUITE 101   | PALM BEACH GARDENS | FL   | USA     | 33408       |  |
| 5. Organized Under the Laws of:<br><b>DE<br/>W 47031</b>   |                     | 6. Annual Report must be signed.*<br>Signature: H ANDREW DEFERRARI<br>Name (type or print): H ANDREW DEFERRARI   |                    |  |         |             |  |
| Processed 12/22/2015   |                     | Date: 12/22/2015<br>Title: MANAGER   |                    |  |         |             |  |
| * Electronically provided signatures are accepted as original signatures.  |                     |  |                    |  |         |             |  |