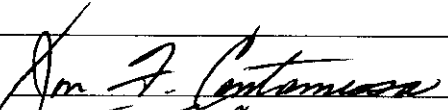


|                                                                                                                                                        |                                                                                                                                                            |                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 44932</b>                                                                                                                                     | <b>Due no later than January 31, 2006</b><br><b>Annual Report Form</b>                                                                                     | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>JON FREDERICK CANTAMESSA<br>800 BANK STREET<br>WALLACE, ID 83873 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>FOOD CENTER THRIFT, INC.<br>JON F CANTAMESSA<br>800 BANK STREET<br>WALLACE, ID 83873 | 3. <u>New</u> Registered Agent Signature                                                                                |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held    | Name               | Street or P.O. Address | City    | State | Zip   |
|----------------|--------------------|------------------------|---------|-------|-------|
| President      | Jon Cantamessa     | 97 Crickside           | Wallace | Idaho | 83873 |
| Vice President | Tottery Cantamessa | 511 Maple St.          | Wallace | Idaho | 83873 |
| Sec/Treas      | Lris Cantamessa    | 97 Crickside           | Wallace | Idaho | 83873 |

|                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">             IDAHO<br/>             C 44932           </div> | 6. <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Signature <br/>           Name (Typed or Printed) <u>JON F. CANTAMESSA</u> </div> <div style="width: 35%;">           Date <u>11.8.05</u><br/>           Title <u>PRESIDENT</u> </div> </div> |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|