

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                        |                                                                                                                                          |                                                                        |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| No. 78628                                                                                                              | Idaho Corporation Annual Report Form                                                                                                     | 2. Registered Agent and Office NOT A P.O. BOX                          |
| Return To                                                                                                              | Due No Later Than November 19, 2005                                                                                                      | DENNIS A. GRATTON<br>123 E 44TH #A                                     |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address -- Please Correct If Not Correct<br>TOTAL SYSTEM SERVICES, INC.<br>DENNIS GRATTON<br>P. O. BOX 2091<br>BOISE ID 83701 | BOISE ID 83714<br>3. Incorporated Under The Laws of<br>ID<br>NO: 78628 |

## 4. Names and Addresses of Officers and Directors

|            | Name              | Street or P.O. Address | City  | State | Postal Code |
|------------|-------------------|------------------------|-------|-------|-------------|
| President: | DENNIS A. GRATTON | 25 HORIZON DR.         | BOISE | IDAHO | 83702       |
| Secretary: | MICHAEL J. WHITE  | 2033 S. Chippewa PL    | BOISE | IDAHO | 83709       |
| Directors: |                   |                        |       |       |             |

5. Nature of Business  
HVAC SERVICE

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature



Date

10/11/95

Name  
(Typed or Printed)

DENNIS GRATTON

Title

PRESIDENT