			SL: 17
To the Secretary of S	tate of the State of Idaho:		S 45 MP MA
			Act, the undersigned corporatio $\frac{1}{4}$
purpose of changing i	ts registered office or its regis	stered agent, or both	
1. The name of the co	rporation is <u>Pal Genera</u>	al, Inc.	
2. The post office add	lress of its present registered of	fice is1533 E	McFadden Ave., Santa Ar
<u>Ca, 92705</u>			
3. The post office add	ress to which its registered offi	ce is to be changed is	One Capital Center,
	st, Boise, Idaho 8370		
5. The name of its suc	ccessor registered agent is	HE PRENTICE-HALL	CORPORATION SYSTEM, IN
6. The address of the	e registered office and the bu	siness address of the	registered agent are identical.
7. The foregoing cha	inge was authorized by resolu	ition of the board of	directors.
Dated 7	Numet 27		
Dated	lugust_27,		
Dated		, 19 <u>84</u>	
Dated	By	, 19 <u>84</u> Huljh (1	
Dated		, 19 <u>84</u> HUGA (7 T. Shook	
	By Hugh	, 19 <u>84</u> T. Snook Its	President
Dated 7	By Hugh	19 <u>84</u> <i>Jugh</i> T. Snook Its or	President
STATE OF	By Hugh	, 19 <u>84</u> T. Snook Its	President
STATE OFC	By Hugh CALIFORNIA) DRANGE)	, 19 <u>84</u> UIGH T. Snook Its SS: Its	President
STATE OF COUNTY OF 1	By Hugh CALIFORNIA) DRANGE) Sylvia J. Nair	, 19 <u>84</u> T. Snook Its ss: Its , a notary pub	President Secretary lic, do hereby certify that on th
STATE OF COUNTY OF 1 27th	By	, 19 <u>84</u> T. Shook Its ss: Its , a notary pub	President President Secretary lic, do hereby certify that on th . 19_84_, personally appear
STATE OF COUNTY OF 1, 27th	By	, 19 <u>84</u> T. Shook Its ss: Its , a notary pub	President President Secretary lic, do hereby certify that on th . 19_84_, personally appear
STATE OF COUNTY OF 1 2.7th before me	By	, 19 <u>84</u> T. Snook Its SS: Its , a notary pub	President President Secretary lic, do hereby certify that on th 19_84_, personally appear who being by me first duly swo
STATE OF COUNTY OF 1, 2.7th before me	By	, 19 <u>84</u> T. Snook Its SS: Its , a notary pub	President President Secretary lic, do hereby certify that on th 19_84_, personally appear who being by me first duly swot
STATE OF COUNTY OF 1 2.7th before me	By	, 19 <u>84</u> T. Snook Its SS: Its , a notary pub	President President Secretary lic, do hereby certify that on th 19_84_, personally appear who being by me first duly swot
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STATE OF COUNTY OF 1, 27th before me declared that he is the that he signed the fo that the statements t	By	, 19 <u>84</u> T. Shook Its SS: Its , a notary pub ofPal	President
STATE OF COUNTY OF 1, 27th before me declared that he is the that he signed the fo	By	, 19 84 T. Snook Its ss: Its , a notary pub ofPal esident & frice	President President Secretary Lic, do hereby certify that on th 19_84, personally appear who being by me first duly swoth General, Inc of the corporation a