

No. C 23094	Annual Report Form Due No Later Than November 30, 1996	2. Registered Agent and Office NOT A P.O. BOX KENNETH L. HOPKINS 1481 NORTH STAR ROAD STAR ID 83669
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct IDAHO ABERDEEN-ANGUS BREEDER EVEA WANN <i>Sue Collins</i> RT 4 BOX 197 B <i>23579 Boise River Rd</i> <i>Caldwell</i> ID 83359 <i>83605</i> RUPERT	3. Organized Under the Laws of: ID C 25094
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
		<u>City</u> <u>State</u> <u>Zip</u>
	<i>Mark Malson - Pres.</i>	<i>3100 Elmore Rd Parma ID 83660</i>
	<i>Sue Collins - Sec. Treas</i>	<i>23579 Boise River Road Caldwell</i>
	<i>Sue Collins</i>	<i>ID 83605</i>
5. NATURE OF BUSINESS BLACK ANGUS CATTLE		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Susan A Collins</i> Date <i>8-12-96</i> Name (Typed or Printed) <i>Susan A Collins</i> Title <i>Sec. / Treasurer</i>

ISSUED: 07-06-1996

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