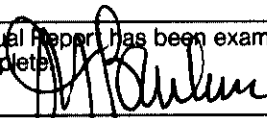


No. 080393	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OCT 11 10 30 1988	Due No Later Than November 1, 1988		C T CORPORATION SYSTEM 300 N. 6TH STREET BOISE, IDAHO 83701																																					
	1. Mailing Address — Please Correct 080393																																							
	MILPARK, INC. J. A. BARBERA 1209 ORANGE STREET WILMINGTON, DELAWARE 19801		3. Incorporated Under The Laws of STATE OF DELAWARE ENTERED OCT 13 1988																																					
4. Names and Addresses of Officers and Directors																																								
<table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>J. A. BARBERA</td> <td>CORPORATION TRUST CENTER, 1209 Orange St.,</td> <td>Wilm.,</td> <td>DE</td> <td>19801</td> </tr> <tr> <td>Secretary:</td> <td>A.D. ATWELL</td> <td></td> <td>"</td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>J. A. BARBERA</td> <td></td> <td>"</td> <td></td> <td></td> </tr> <tr> <td></td> <td>A. M. HORNE</td> <td></td> <td>"</td> <td></td> <td></td> </tr> <tr> <td></td> <td>A. D. ATWELL</td> <td></td> <td>"</td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	J. A. BARBERA	CORPORATION TRUST CENTER, 1209 Orange St.,	Wilm.,	DE	19801	Secretary:	A.D. ATWELL		"			Directors:	J. A. BARBERA		"				A. M. HORNE		"				A. D. ATWELL		"		
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5. Nature of Business BUSINESS HAS NOT COMMENCED		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="text-align: right;"> Signature  Date 10/6/88 Name (Typed or Printed) J. A. BARBERA Title PRESIDENT </div>																																						