

No. C 105872		Due no later than Apr 30, 2016 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. EGIN BENCH CANALS, INC. DALE L SWENSEN PO BOX 15 ST ANTHONY ID 83445		DALE L SWENSEN 350 N 6TH W ST ANTHONY ID 83445			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	BLAIR PARKER	1970 E 600 N	ST ANTHONY	ID	USA	83445	
SECRETARY	DALE L SWENSEN	2353 E 200 N	ST ANTHONY	ID	USA	83445	
DIRECTOR	ROLAND P BLASER	5777 W 5000 N	REXBURG	ID	USA	83440	
DIRECTOR	GEORGE M CRAPO	726 N 2100 E	ST ANTHONY	ID	USA	83445	
PRESIDENT	MIKE RASMUSSEN	4991 W 5000 N	REXBURG	ID	USA	83440	
DIRECTOR	JEFFERY D RAYBOULD	301 N 1500 E	ST ANTHONY	ID	USA	83445	
DIRECTOR	MIKE LOVELAND	662 SAND CREEK ROAD	ST ANTHONY	ID	USA	83445	
DIRECTOR	LEE MILLER	535 E MAIN	ST ANTHONY	ID	USA	83445	
DIRECTOR	RANDOLPH H BROWN	6028 N 4000 N	REXBURG	ID	USA	83440	
DIRECTOR	DOUGLAS HANKS	624 NORTH SPRUCE - PARKER	ST ANTHONY	ID	USA	83445	
5. Organized Under the Laws of: ID C 105872		6. Annual Report must be signed.* Signature: Dale L. Swensen Name (type or print): Dale L. Swensen					
Processed 02/25/2016		Date: 02/25/2016 Title: Secretary * Electronically provided signatures are accepted as original signatures.					