

|                                                                                                                                                        |                          |                                                                                                                                                                                                             |       |                                                         |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------------------|
| No. <b>W 35939</b>                                                                                                                                     |                          | <b>Due no later than Jan 31, 2015</b>                                                                                                                                                                       |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                          | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CONSULTANTS IN EPILEPSY AND NEUROLOGY, PLLC<br>ROBERT T WECHSLER<br>1499 W. HAYS STREET<br>BOISE ID 83702 |       | ROBERT T WECHSLER<br>1499 W. HAYS STREET<br>BOISE 83702 |                     |
|                                                                                                                                                        |                          |                                                                                                                                                                                                             |       | 3. <u>New</u> Registered Agent Signature:*              |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                          |                                                                                                                                                                                                             |       |                                                         |                     |
| Office Held                                                                                                                                            | Name                     | Street or PO Address                                                                                                                                                                                        | City  | State                                                   | Country Postal Code |
| MANAGER                                                                                                                                                | ROBERT T WECHSLER MD PHD | 100 N 9TH ST STE 200                                                                                                                                                                                        | BOISE | ID                                                      | 83702               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 35939</b>                                                                                           |                          | 6. Annual Report must be signed.*<br>Signature: Robert T. Wechsler<br>Name (type or print): Robert T. Wechsler<br>Date: 11/19/2014<br>Title: Manager                                                        |       |                                                         |                     |
| Processed 11/19/2014                                                                                                                                   |                          | * Electronically provided signatures are accepted as original signatures.                                                                                                                                   |       |                                                         |                     |