

No. **C 63448**

Due no later than **March 31, 2004**

Annual Report Form

2 Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

BINGHAM CRISIS CENTER FOR WOMEN, IN

823 W BRIDGE ST

BLACKFOOT ID 83221

~~XXXXXXXXXX~~ **Dixie Chapman**

823 W BRIDGE

BLACKFOOT, ID 83221

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Corporations. Enter Names and Business Addresses of President, Secretary and Directors.

Office held

Name

Street or P.O. Address

City

State

Zip

Attached

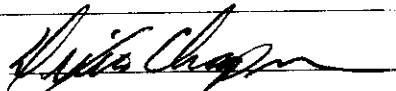
5. Organized Under the Laws of:

IDAHO

C 63448

6.

Signature



Date 01/21/04

Name (typed or Printed)

Dixie Chapman

Title **Exec. Director**

	NAME		CITY		ZIP
	Lt. Paul Newbold		Blackfoot		83221
	Linda Valentine		Blackfoot		83221
	Bonnie Hatch		Blackfoot		83221
	Scott Hansen		Blackfoot		83221
	Dixie Chapman		Blackfoot		83221