

No. 62268

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

1. Mailing Address — Please Correct, If Not Correct

LEMHI COUNTY ECONOMIC DEVELOPME
JOE PROKSCH
823 UNION AVE

SALMON

ID 83467

2. Registered Agent and Office: NOT A P.O. BOX

JOE PROKSCH
823 UNION AVE

SALMON

ID 83467

3. Incorporated Under The Laws

of ID

NO: 62268

** FINAL NOTICE **
NO FEE REQUIRED

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President:

Joe Proksch

823 Union Ave.

Salmon

Id.

83467

Secretary:

Bob Baker

Box 2055

Salmon

Id.

83467

Directors:

Loren Hofmann

Main Street

Salmon

Id.

83467

Ray Harris

100 Conthome Drive

Salmon

Id.

83467

Denny Hawley

40 Lemhi Conthome

Salmon

Id.

83467

5. Nature of Business

Economic Development

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Bob Baker
Bob Baker

Date

10-27-94

Title

Sec.