

| No. 071780<br>Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1987<br>1. Mailing Address — Please Correct 071780<br>ARNOLO J.G., INC.<br>G.F. ARNOLO<br><del>22 SOUTH 3RD WEST</del> 3280 WHISTLER LN #207<br>ALEXBURG, IDAHO BOISE, ID<br>83440 83703   | 2. Registered Agent and Office<br>G.F. ARNOLO 3280 Whistler Ln<br><del>22 SOUTH 3RD WEST</del><br><del>ALEXBURG, IDAHO</del> Boise, Id<br><del>83440</del> 83703<br>3. Incorporated Under The Laws<br>STATE OF IDAHO |           |                        |                    |         |                         |                |                        |           |    |       |   |  |  |  |  |   |  |  |  |  |
|--|---|--|-----------|------------------------|--------------------|---------|-------------------------|----------------|------------------------|-----------|----|-------|---|--|--|--|--|---|--|--|--|--|
| 4. Names and Addresses of Officers and Directors<br><div style="display: flex; justify-content: space-between;"> <div>           President: 87 JUL 20 PM 1 46<br/>           Secretary:<br/>           Directors:         </div> <div> <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Gary F. Arnold</td> <td>3280 Whistler Ln. #207</td> <td>Boise</td> <td>ID</td> <td>83703</td> </tr> <tr> <td>✓</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>✓</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> </div> <div>           ENTERED<br/>           JUL 27 1987         </div> </div> |   |  | Name      | Street or P.O. Address | City               | State   | Zip                     | Gary F. Arnold | 3280 Whistler Ln. #207 | Boise     | ID | 83703 | ✓ |  |  |  |  | ✓ |  |  |  |  |
| Name   | Street or P.O. Address  | City   | State     | Zip                    |                    |         |                         |                |                        |           |    |       |   |  |  |  |  |   |  |  |  |  |
| Gary F. Arnold   | 3280 Whistler Ln. #207  | Boise  | ID        | 83703                  |                    |         |                         |                |                        |           |    |       |   |  |  |  |  |   |  |  |  |  |
| ✓  |   |  |           |                        |                    |         |                         |                |                        |           |    |       |   |  |  |  |  |   |  |  |  |  |
| ✓  |   |  |           |                        |                    |         |                         |                |                        |           |    |       |   |  |  |  |  |   |  |  |  |  |
| 5. Nature of Business<br>Retail  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td><i>[Signature]</i></td> <td>7/16/87</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>Gary F. Arnold</td> <td>President</td> </tr> </table> |  | Signature | Date                   | <i>[Signature]</i> | 7/16/87 | Name (Typed or Printed) | Title          | Gary F. Arnold         | President |    |       |   |  |  |  |  |   |  |  |  |  |
| Signature  | Date  |  |           |                        |                    |         |                         |                |                        |           |    |       |   |  |  |  |  |   |  |  |  |  |
| <i>[Signature]</i>   | 7/16/87   |  |           |                        |                    |         |                         |                |                        |           |    |       |   |  |  |  |  |   |  |  |  |  |
| Name (Typed or Printed)  | Title   |  |           |                        |                    |         |                         |                |                        |           |    |       |   |  |  |  |  |   |  |  |  |  |
| Gary F. Arnold   | President   |  |           |                        |                    |         |                         |                |                        |           |    |       |   |  |  |  |  |   |  |  |  |  |

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