68400	Idaha Camaratian	Annual Papart Form	2. Registered Agent and Of	rfice	
No.	<del></del>	Annual Report Form	BRIAN H. ALLEN		
Return To  Secretary of State Room 203; Statehouse Bosen 10, 83720	Due No Later Than N	Due No Later Than November 1,1989			
	1. Mailing Address — Please Correct 68400 REXBURG ARMORY ASSOCIATION, INC. BRIAN H. ALLEN		75 67//		
			REXBURG	1	ID 83,44
			The Land		
	330 WEST 7TH STR	EET	3. Incorporated Under The of IDAHO	Laws	
,83 Anglite gray & Bahride Edi	REXBURG	ID 83440			40400
	9			NO:	68400
4. Names and Addresses of Offi	icers and Directors				
	Name	Street or P.O. Address	<u>City</u>	<u>State</u>	<u>Zip</u>
<b>5</b>	Scott A Harwell	925 West Clark	Pocatello	ID	83204
President:	Cliff M Thomas	871 No 3400 East	Menan	ΙD	83434
Secretary: Directors:	Tom Divine	1003 West Main	St Anthony	ID	83445
	Robbie Taylor	1003 West Main	St Anthony	ID	83445
			,		
					•
	×*				
	G Looutify that th	nis Annual Report has been exa	emined by me and is to the be	est of my	knowledge
5. Nature of Business	true, correct a	nd complete//	•		
Bovernment	Signature		Date	Jul 89	) 
	Name (Typed or Printed)	CLIGIT M THOMAS	Title Secr	etarv	