

No. C 172444		Due no later than Apr 30, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. PAUL S ALLEN CONSTRUCTION, INC. PAUL S ALLEN 510 SOUTH KANSAS FRUITLAND ID 83619 USA		PAUL S ALLEN 510 SOUTH KANSAS FRUITLAND ID 83619			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	PAUL S ALLEN	510 SOUTH KANSAS	FRUITLAND	ID	USA	83619	
5. Organized Under the Laws of: ID C 172444		6. Annual Report must be signed.* Signature: paul s allen Name (type or print): paul s allen					
		Date: 02/19/2017 Title: president					
Processed 02/19/2017 * Electronically provided signatures are accepted as original signatures.							