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|--|--------------|---|-----------|--|---------|-------------|--|
| No. C 172444 | | Due no later than Apr 30, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. PAUL S ALLEN CONSTRUCTION, INC. PAUL S ALLEN 510 SOUTH KANSAS FRUITLAND ID 83619 USA | | PAUL S ALLEN 510 SOUTH KANSAS FRUITLAND ID 83619 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature: * | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | PAUL S ALLEN | 510 SOUTH KANSAS | FRUITLAND | ID | USA | 83619 | |
| 5. Organized Under the Laws of: ID C 172444 | | 6. Annual Report must be signed.* Signature: paul s allen Name (type or print): paul s allen Date: 02/19/2017 Title: president | | | | | |
| Processed 02/19/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |