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|---|---|---|----------------------------------|
| No. <b>C 191230</b>   | <b>Due no later than May 31, 2017</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |                                  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ACCESSORIZE INC.<br>AMBER M CLARK<br>168 E BURNEY GLEN CT<br>MERIDIAN ID 83646 | AMBER M CLARK<br>168 E BURNEY GLEN CT<br>MERIDIAN ID 83646                |                                  |
|   |   | 3. <u>New</u> Registered Agent Signature:*                                |                                  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).   |   |   |                                  |
| Office Held   | Name  | Street or PO Address  | City State Country Postal Code   |
| PRESIDENT   | AMBER M CLARK   | 168 E BURNEY GLEN CT  | MERIDIAN ID USA 83646            |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 191230</b>   | 6. Annual Report must be signed.*<br>Signature: Amber M Clark<br>Name (type or print): Amber M Clark  |   | Date: 04/05/2017<br>Title: Owner |
| Processed 04/05/2017  |   | * Electronically provided signatures are accepted as original signatures. |                                  |