



0006105570

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***REINSTATEMENT ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$30.00

*For Office Use Only***-FILED-**

File #: 0006105570

Date Filed: 2/11/2025 12:05:18 PM

## Reinstatement Annual Report Form

Select one: Standard, Expedited or Same Day Service (see descriptions below)      Standard (filing fee \$30)

Current Entity Name      Salmon River Free Clinic Inc.

The file number of this entity on the records of the Idaho Secretary of State is:      0005411322

Organized under the laws of:      IDAHO

Entity Type:      Non-Profit Corporation (D)

## Non-Profit Corporation Name:

Non-Profit Corporation Name      Salmon River Free Clinic Inc.

## Nonprofit Corporation Purpose

The purpose for which the corporation is organized is:      General Nonprofit

## The registered agent on record is:

Registered Agent      Mylissa Pena Wyatt  
Registered Agent  
Physical Address  
403 RIVER FRONT DR  
SALMON, ID 83467  
Mailing Address  
403 RIVER ST # FRNT  
MYLLISSA PENA WYATT  
SALMON, ID 83467-4162

## The name and street address of the new registered agent and office in Idaho is:

Registered Agent      Registered Agent  
Mike J Graham  
Physical Address:  
MIKE  
24179 HIGHWAY 75  
CHALLIS, ID 83226-1603  
Mailing Address:  
MIKE  
24179 HIGHWAY 75  
CHALLIS, ID 83226-1603

☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

## The mailing address of the entity is:

MYLLISSA PENA WYATT  
403 RIVERFRONT DR  
SALMON, ID 83467-5162

## The physical address of the entity is:

MIKE  
403 RIVERFRONT DR  
SALMON, ID 83467-5162

## Corporate Officers and Directors:

Name	Title	Address
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<input checked="" type="checkbox"/> Mylissa Pena Wyatt	President	MYLLISSA PENA WYATT 403 RIVERFRONT DR SALMON, ID 83467-5162
<input checked="" type="checkbox"/> Mike J Graham	Director	24179 HWY 75 Apo (Us)

The Application for Reinstatement must be signed by a governor.

Title: \_\_\_\_\_ Director

*Michael J Graham* \_\_\_\_\_ *02/11/2025*

Sign Here \_\_\_\_\_ Date