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|--|-------------------|--|---------|--|---------|-------------|
| No. C 182338 | | Due no later than Mar 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. OLSSON ASSOCIATES, INC. JUNE SNYDER 601 P STREET SUITE 200 LINCOLN NE 68508 | | NATIONAL CORPORATE RESEARCH LT 921 S ORCHARD ST STE G BOISE ID 83705 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | BRAD STRITTMATTER | 1111 LINCOLN MALL STE. 111 | LINCOLN | NE | USA | 68508 |
| TREASURER | JEFF JENKINS | 1111 LINCOLN MALL STE 111 | LINCOLN | NE | USA | 68508 |
| DIRECTOR | JOHN S OLSSON | 1111 LINCOLN MALL STE. 111 | LINCOLN | NE | USA | 68508 |
| 5. Organized Under the Laws of: NE C 182338 | | 6. Annual Report must be signed.* Signature: BRAD D STRITTMATTER Name (type or print): BRAD D STRITTMATTER Date: 02/15/2016 Title: President | | | | |
| Processed 02/15/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | |