

No. W 111378		Reinstatement Annual Report Form ADMIN DISSOLVED 05/25/2016		2. Registered Agent and Office <b>(NOT A P.O. BOX)</b> TERRY A CARSON JR 488 ALEXANDER BLVD BLACKFOOT ID 83221																																				
Return to:  SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>REINSTATEMENT FEE</b> <b>DUE: \$30.00</b>		1. Mailing Address: Correct in this box if needed.  CARSON PROPERTIES, LLC TERRY A CARSON JR 488 ALEXANDER BLVD BLACKFOOT ID 83221		3. New Registered Agent Signature.																																				
<p>4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.</p> <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td> <td colspan="6">Terry Carson Jr 488 Alexander Blackfoot Rd Bingham 83221</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td colspan="6">Tammie Carson " "</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td colspan="6"></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td colspan="6"></td> </tr> </tbody> </table>						Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	Terry Carson Jr 488 Alexander Blackfoot Rd Bingham 83221						Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	Tammie Carson " "						Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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5. Organized Under the Laws of:  IDAHO W 111378		<p>6.</p> <p>Signature: <u>Terry A. Carson Jr.</u></p> <p>Name (type or print): <u>Terry A. Carson Jr.</u></p> <p>Date: <u>14 June 2016</u></p> <p>Title: <u>owner</u></p>																																						
Issued 06/06/2016 by JL1																																								

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**