No. C 157222	Due no later than November Annual Report Form	er 30, 2005 2.	Registered Agent ar	nd Office NO PO BO
Return to:	1. Mailing Address - Correct in this box.		MICHAEL J BROWN	
SECRETARY OF STATE		, if applicable 4	84 S WATERTON A	\/F
700 WEST JEFFERSON PO BOX 83720	AVAILABLE PROPERTY, INC. MICHAEL J BROWN		EAGLE, ID 83616	
BOISE, ID 83720-0080	484 S WATERTON AVE			
50/5E, 15 63/20-0080	EAGLE, ID 83616			
NO FILING FEE IF		3. 1	New Registered Age	ant Signature
RECEIVED BY DUE DATE				on Oignature
	nes and Business Addresses of President	dent Secretary o	nd Dinnet	
Office held Name	Street or D.O. Add	dong decretary at	id Directors,	
	Street or P.O. Address	<u>City</u>	<u>State</u>	Zip
President Michael J. Brown 484 S. Waterton Secretary Marsha E. Brown 484. S. Waterton		Eagle	IO	83616
Secretary Marsha E. T.	Brown 484. S. Watertow	Enoir	To	83616
Organized Under the Laws of				
	6.	10		
IDAHO	Signature Michael	1 Boun	Date 9.	8.05
. Organized Under the Laws of: IDAHO C 157222	Signature Michael	1 Brown	Date	