

No. **C 83704****Due no later than Apr 30, 2003**
Annual Report Form2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-00801. Mailing Address Correct in this box, if applicable~~IDAHO PHOTOGRAPHIC WORKSHOP, INC.~~
~~LINDA MCDOUGALL~~ **ALLAN R. ANSELL**
~~4825 HILLSIDE~~ **1104 RANCH ROAD**
BOISE, ID 83703~~LINDA MCDOUGALL~~
4825 HILLSIDE

BOISE, ID 83703

NO FILING FEE IF
RECEIVED BY DUE DATE

3. New Registered Agent Signature

Allan R. Ansell

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
DIRECTOR/ President	ALLAN R. ANSELL	1104 RANCH ROAD	BOISE	IDAHO	83702
DIRECTOR/SECRETARY	DIANE ROMAYNE	746 SANTA PAULA	Boise	ID	83712
DIRECTOR	NEIL JOHNSON	3650 N. Brookside LN	BOISE	ID	83703
DIRECTOR	Peter Oberlindacher	1020 BALSAM	BOISE	ID	83706
DIRECTOR	MIKE SHIPMAN	1526 CHARLOTTE CT	NAMPA	ID	83686
DIRECTOR	KEITH WALKLET	416 N. 21 ST	Boise	ID	83702

5. Organized Under the Laws of:

IDAHO
C 83704

6.

Signature

Allan R. Ansell

Date

5-20-03

Name (Typed or Printed)

ALLAN R. ANSELL

Title

President