

|                                                                                                                                                        |                  |                                                                                                                                   |       |                                                      |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------|---------|------------------|--|
| No. <b>W 29319</b>                                                                                                                                     |                  | <b>Due no later than Mar 31, 2010</b>                                                                                             |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>Bhole, LLC<br>JITENDRA PATEL<br>1177 CALEDONIA<br>EAGLE ID 83616 |       | JITENDRA M PATEL<br>1177 CALEDONIA<br>EAGLE ID 83616 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                   |       | 3. <u>New</u> Registered Agent Signature:*           |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                   |       |                                                      |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                              | City  | State                                                | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | JITENDRA M PATEL | 1177 CALEDONIA                                                                                                                    | EAGLE | ID                                                   | USA     | 83616            |  |
| MEMBER                                                                                                                                                 | SUMITRA PATEL    | 1177 CALEDONIA                                                                                                                    | EAGLE | ID                                                   | USA     | 83616            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                 |       |                                                      |         |                  |  |
| <b>ID<br/>W 29319</b>                                                                                                                                  |                  | Signature: Jitendra Patel                                                                                                         |       |                                                      |         | Date: 04/13/2010 |  |
|                                                                                                                                                        |                  | Name (type or print): Jitendra Patel                                                                                              |       |                                                      |         | Title: President |  |
| Processed 04/13/2010                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                         |       |                                                      |         |                  |  |