No. <b>W 86943</b>		Due no later than Sep 30, 2012		2. Registered Age	2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form			CHRIS CARPER			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed.		Marie Control of Contr	324 S 12TH ST COEUR D ALENE ID 83814			
		TRIPLE C ENTERTAINMENT L.L.C. CHRISTOPHER S CARPER 324 S 12TH ST COEUR D ALENE ID 83814		COEOR D'ALE	COLOR D'ALLINE ID 63614			
				3. <u>New</u> Registere	3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE		USA						
4. Limited Liability Companie	es: Enter Nar	mes and Addresses	of at least one Member or Manager.					
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
	PATRICK J CARPER		11228 MEADOW VIEW LN	HAYDEN LAKE	ID	USA	83835	
MEMBER CHRISTOPHER S (		R S CARPER	324 S. 12TH ST	COEUR D ALENE	ID	USA	83814	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID W 86943		Signature: Chris	Date	Date: 07/14/2012				
		Name (type or print): Christopher Carper		Title	Title: Registered Agent			
rocessed 07/14/2012 * Electronically provided signatures are accepted as original signatures.								