| No. C 119926                                   | Due no later than Jun 30, 2001  2. Registered Agent and Office NO  | РО ВОХ |
|--|--|--------|
| Return to:                                     | Annual Report Form JAY PROOST  |        |
| SECRETARY OF STATE                             | 1. Mailing Address - Correct in this box, if applicable 834 FALLS AVE STE 1130   |        |
| 700 WEST JEFFERSON                             | AMERICAN HORSE FOUNDATION, INC.  JAY PROOST  TAUN FALLS ID 20004   |        |
| PO BOX 83720<br>BOISE, ID 83720-0080           | PO BOX 186 TWIN FALLS, ID 83301  |        |
| BOISE, ID 03720-0000                           |  |        |
| NO FILING FEE IF                               | TWIN FALLS, ID 83303 3. New Registered Agent Signature   |        |
| RECEIVED BY DUE DATE                           |  |        |
|  | mes and Business Addresses of President, Secretary and Directors.  |        |
|  | •  |        |
| Para Tau Pana                                  | Street or P.O. Address  TWIN FALLS  State  Zip  TWIN FALLS  IDMITO  B3303  | ד      |
| 1KC1. 4777 17.000                              | , and the property of the prop | •      |
| 866/4  | Francis - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  | ,      |
| SEC/TRES BOOK J                                | TERRY 3263 E. CANYON PL THIN FALLS, I DATED 83301  | ,      |
| SEC/TRES MOTO                                  | TERRY 3263 E. CANYON PL TWIN FALLS, I DATED 83301<br>FERN<br>WAL STEET 6068 LIBO LA LONG BEACH CA 90803  | ,      |
| SEC/TRES ROOMS J<br>MOTH                       | end 3263 E. CANGON TO TENTION, TO  | ,      |
| SEC/TRES ELLOW S<br>MOTO<br>VICE-PAGS NICH VA  | TEARY 3263 E. CANYON PL TWIN FALLS, I DATED 83301<br>FERN<br>HOE STEELE 6068 LIBO LN LONG BEACH, CA 90803  | ,      |
| SEC/TRES BOOKS 3<br>MOTO<br>VICE-PRES NICH YA  | TEARY 3263 E. CANYON PL TWIN FALLS, IDATED 83301<br>FURN<br>THOSE STACE 6068 LIBO LN LONG BEACH, CA 90803  | ,      |
|  |  | ,      |
| SEC/THES ROSS S<br>MOTH<br>VICE - PAGS NICK VA | 6. A   | •      |
|  | 6. Signature Om Proof Date 5/18/01   |        |
| 5. Organized Under the Laws of:                | 6. A   |        |