

|                                                                                                                                                        |              |                                                                                                                                                            |             |                                                           |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------|---------|------------------|--|
| No. <b>C 147778</b>                                                                                                                                    |              | <b>Due no later than Feb 28, 2011</b>                                                                                                                      |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>DIMENSION BUILDING COMPANY, INC.<br>DAVID BOWMAN<br>10525 N CAYUSE WY<br>GARDEN CITY ID 83714 |             | DAVID BOWMAN<br>10525 N CAYUSE WY<br>GARDEN CITY ID 83714 |         |                  |  |
|                                                                                                                                                        |              |                                                                                                                                                            |             | 3. <u>New</u> Registered Agent Signature:*                |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                            |             |                                                           |         |                  |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                       | City        | State                                                     | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | DAVID BOWMAN | 10525 N CAYUSE WY                                                                                                                                          | GARDEN CITY | ID                                                        | USA     | 83714            |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                                          |             |                                                           |         |                  |  |
| <b>ID<br/>C 147778</b>                                                                                                                                 |              | Signature: David Bowman                                                                                                                                    |             |                                                           |         | Date: 03/11/2011 |  |
|                                                                                                                                                        |              | Name (type or print): David Bowman                                                                                                                         |             |                                                           |         | Title: President |  |
| Processed 03/11/2011                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                  |             |                                                           |         |                  |  |