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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------|---------|-------------|--|
| No. <b>C 20793</b>                                                                                                                                     |                   | <b>Due no later than Jan 31, 2015</b>                                                                                                                                                |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>NORTHWEST DISTRICT COUNCIL OF ASSEMBLIES OF GOD<br>DONALD DETRICK<br>35131 SE DOUGLAS ST STE 200<br>SNOQUALMIE WA 98065 |            | DANIEL CHRIST<br>2200 N 7TH ST<br>COEUR D'ALENE 83814 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                      |            | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                                      |            |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                 | City       | State                                                 | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | DONALD E ROSS     | 35131 SE DOUGLAS SUITE 200                                                                                                                                                           | SNOQUALMIE | WA                                                    | USA     | 98065-8724  |  |
| SECRETARY                                                                                                                                              | DONALD H. DETRICK | 35131 SE DOUGLAS ST SUITE 200                                                                                                                                                        | SNOQUALMIE | WA                                                    | USA     | 98065-8724  |  |
| VICE PRESIDENT                                                                                                                                         | DAVE COLE         | 35131 SE DOUGLAS SUITE 200                                                                                                                                                           | SNOQUALMIE | WA                                                    | USA     | 98065-0710  |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                                                                    |            |                                                       |         |             |  |
| <b>WA<br/>C 20793</b>                                                                                                                                  |                   | Signature: Tanya Hebert                                                                                                                                                              |            | Date: 02/17/2015                                      |         |             |  |
|                                                                                                                                                        |                   | Name (type or print): Tanya Hebert                                                                                                                                                   |            | Title: Accounts Receivable                            |         |             |  |
| Processed 02/17/2015                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                            |            |                                                       |         |             |  |