

No. 56104	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1990	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>		1. Mailing Address — <i>Please Correct</i>  <b>LINCOLN COUNTY SENIOR HOUSI</b> <b>NEAL BOWMAN</b> <b>402 SOUTH 750 EAST</b>  <b>S.E. DIETRICH ID 83324</b>

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Neal Bowman	111 West B	Shoshone,	Idaho	83352
Secretary:	Emma Braun	532 N. 150 E.	Shoshone	Idaho	83352
Directors:	David E. Whitesell,	1202 E. 1250 N.	Richfield,	Idaho	83349
	Velma Porter	Box 388	Shoshone,	Idaho	83352
	Howard Adkins	Box 307	Shoshone,	Idaho	83352
	Joyce W. Bernard	Box 142	Shoshone,	Idaho	83352

## 5. Nature of Business

Housing for low and moderate income elderly

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

*Neal Bowman*  
**NEAL BOWMAN**

*9 Jul 1990*  
**President**