



0005452090

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ARTICLES OF DISSOLUTION (NONPROFIT CORPORATIONS)**

Idaho Secretary of State

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Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0005452090

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|                                                                                                                                                                   |                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Articles of Dissolution (Nonprofit Corporations)                                                                                                                  |                           |
| Standard, Expedited or Same Day Service (select one)                                                                                                              | Standard (filing fee \$0) |
| 1. The name of the corporation is:<br>ATHOL FARMERS MARKET, INC.<br>The file number of this entity on the records of the Idaho Secretary of State is: 0000630527  |                           |
| 2. The date the dissolution was authorized is:<br>Date authorized: 10/30/2023                                                                                     |                           |
| 3. The corporation is dissolved upon the effective date of its articles of dissolution.<br>Effective date of dissolution: 10/30/2023                              |                           |
| 4. Select the manner by which the dissolution was approved:<br>If the corporation has no members, the dissolution was approved by a sufficient vote of the board. |                           |
| The Articles of Dissolution must be signed by the presiding officer of the board of directors or by an officer of the corporation.                                |                           |
| <u>Alyssa R. Lentsch</u><br>Sign Here                                                                                                                             | <u>10/30/2023</u><br>Date |
| Job Title: President                                                                                                                                              |                           |

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