

NO. W 444

Annual Report Form

1997

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080
NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct
**LAKESIDE REAL ESTATE COMPANY
CARL L HANSEN
258 W 700 S
SALT LAKE CITY UT 84101**

**WILLIAM D ASHTON
1519 JONATHAN
IDAHO FALLS ID 83401**

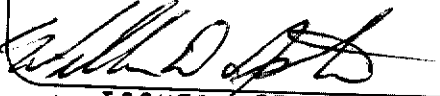
3. Organized Under the Laws of:
UT W 444

* FIRST NOTICE *

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of Managers or **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
MEMBER	CARL L. HANSEN	258 W 700 S	SLC	UT	84101
MEMBER	LUGENE HANSEN	258 W 700 S	SLC	UT	84101

5. SIGNATURE OF CURRENT RA



6. Signature *Carl L Hansen* Date 10-21-97
Name (Typed/Printed) CARL L. HANSEN Title MANAGING MEMBER

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓