

|                                                                                                                                             |                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No.</b><br><br>Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>★ FIRST NOTICE ★<br>NO FEE REQUIRED | <b>Idaho Corporation Annual Report Form</b><br><b>1992</b><br>Due No Later Than November 1,<br>Mailing Address Please Correct, If Not Correct<br><b>B &amp; V, INC.</b><br><b>WALTER R. ALLEN, JR.</b><br><b>1784 BROADWAY AVENUE</b><br><br><b>BOISE ID 83706 0000</b> | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><b>WALTER R. ALLEN, JR.</b><br><b>1784 BROADWAY AVENUE</b><br><br><b>BOISE ID 83706</b><br><br><b>3. Incorporated Under The Laws</b><br><b>of</b><br><b>NO: 70934</b> |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>         | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|---------------------|-------------------------------|-------------|--------------|------------|
| President: | WALTER R. ALLEN, JR | 1784 BROADWAY                 | BOISE       | IDAHO        | 83706      |
| Secretary: | GWENETH V. ALLEN    | 1784 BROADWAY                 | BOISE       | IDAHO        | 83706      |
| Directors: |                     |                               |             |              |            |

## 5. Nature of Business

CHEURONI SERVICE  
STATION.

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

Walter R. Allen Jr.  
WALTER R. ALLEN JR.

Date

Title

7-17-92

PRESIDENT.