| No. C113385  |  | inual Report Form  Discreption Later Than November 30, | 1996      | 2. Registered Agent a |              | OT A P.O. BOX |
|--|--|--|-----------|-----------------------|--------------|---------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON             |  | Please Correct, if Not Correct ULTING, INC.            |           |                       | ECK<br>TH ST |               |
| PO BOX 83720<br>BOISE, ID 83720-0080                               | TONY J RI                                      | · <del>-</del> · - · - · - ·                           |           | BOISE                 | I            | 83702         |
| NO FEE REQUIRED  |  |  |           | 3. Organized Under th | ne Laws of:  |               |
| * FIRST NOTICE *   | BOISE  | ID 83702   |           | ID                    | C110386      |               |
| Corporations: Enter Names and<br>Limited Liability Companies: Ente | Addresses of <b>Presi</b> cer Names and Addres | dent, Secretary and Director<br>sses of   Managers or  |           | (check one)           |              |               |
| Office held Name   |  | Street or P.O. Address                                 |           | <u>City</u>           | State        | Zip           |
| PRESEDENT TONY R   |  | 1911 N. 1865+  |           | 80°, 50               | ID           | 83742         |
| lice Personent Euro b  |  | S &  |           | Botce                 | ID           | 83702         |
| SECRETARY ZACHARY TREASURER Mila                                   | PRicek   | 5  |           | Boise.                | ZD           | 83702         |
| TREASURER Michael  | l Prede  | 2966 AndroxA   | v         | Cenelonali            | 04           | 45228         |
| NATURE OF BUCKNESS   | 6. l ce  | rtify that this Annual Report                          | as been e | examined by me and    | d is to the  | best of my    |
| NATURE OF BUSINESS   | - · · · · ·                                    | wiedge true entrect and contacture                     | iplete.   | Date <u></u>          | 114/9        | 6             |
| TARRY GENEROUMENTAL  | A MODILLATING Nam                              | ne (Typed or Tory Prul                                 |           | Title 🔑               | estela       | <del> </del>  |
| ISSUED: 07-06-19   | 796  | · · · · · · · · · · · · · · · · · · ·                  |           | 18163                 |              |               |
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