

No. <b>W 37436</b>		<b>Due no later than Mar 31, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  MOUNTAIN PACIFIC COMMERCIAL MORTGAGE, L.L.C. ALLAN R BOSCH PO BOX 2598 BOISE ID 83701		ALLAN R BOSCH 205 N 10TH ST 4TH FL BOISE ID 83702			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held MEMBER	Name PAMAR INC	Street or PO Address 5020 HAMPTON CT		City LAKE OSWEGO	State OR	Country	Postal Code 97305
5. Organized Under the Laws of:  <b>ID</b> <b>W 37436</b>		6. Annual Report must be signed.*  Signature: Patrick March Name (type or print): Patrick March  Date: 03/19/2017 Title: President					
Processed 03/19/2017 * Electronically provided signatures are accepted as original signatures.							