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| <b>No. C 40850</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | Expires later than May 31, 2003<br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>RJL CORP.<br>JOHN C. MILLER<br>1250 S. HIGHLINE DR.<br><br>IDAHO FALLS, ID 83401 | 2. Registered Agent and Office<br>JOHN C. MILLER<br>1250 S. HIGHLINE DR.<br><br>IDAHO FALLS, ID 83401<br><br>3. <u>New</u> Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------|-------------------------------|-------------|--------------|------------|
| Pres               | John C. Miller | 1250 S. Highline Dr.          | Idaho Falls | ID           | 83401      |
| V. Pres            | Mitchell Meyer | 3200 Nina Dr.                 | Idaho Falls | ID           | 83404      |
| Maint. Dir.        | Mike Croson    | 3894 Balboa Dr.               | Idaho Falls | ID           | 83404      |

|                                                         |                                                                                                                                          |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 40850 | 6.<br>Signature <u>J C Miller</u> Date <u>3/21/03</u><br>Name <small>(Typed or Printed)</small> <u>JOHN C. MILLER</u> Title <u>PRES.</u> |
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