| NO. ೯೮೦೪೭        |               |   | •  | 🎤 🕆 👉 ja noog seedsti egi | n southait. NEQ                 | I A P.O BUX |  |
|------------------|---------------|---|--|---------------------------|---------------------------------|-------------|--|
|                  |               | Due No Later  | r Than November 30,  | ANITA                     | L LECCESE                       | PT          |  |
| eturn to:        | 1.            | Mailing Address - Please  | Correct, If Not Correct  | 927 W                     | MYRTLE                          |             |  |
| SECRETARY OF STA |               | THERAPY SOUR  | CE, P.A. (THE)   |                           | 1.                              |             |  |
| PO BOX 83720     | , n           | ANITA L LECC  |  | BOISE                     | F                               | 83702       |  |
| NO FEE REQUIRE   | ŀ             | 927 W MYRTLE  | W FORT ST  |                           | 3. Organized Under the Laws of: |             |  |
|                  |               |   |  |                           |                                 |             |  |
| * FIRST NOT      |               | BOISE   |  | <u> </u>                  | <b>.</b> .                      | 70760       |  |
|                  |               | sines <mark>s Addresses of <b>Pres</b><br/>Names and Addresses o</mark> | sident, Secretary and Director<br>of ① Managers or ② Men   | ors<br>nbers (check one)  |                                 |             |  |
| Office held      | <u>Name</u>   |   | et or P.O. Address   | <u>City</u>               | State                           | Zip         |  |
| PRESIDENT        | Anib. 1       | 122.00 13   | 301 S Ouzhee S<br>122 S bourley Sl   | r Boise                   | IO                              | 8316        |  |
| TIC SIDE OF      | Annoc L.      | 20020   | 000  | 1- 1                      |                                 |             |  |
| LICE PRESIDENT   | - Potest 8    | Smelanta 14   | 1260 60 W1 124 31  | Derze                     | de                              |             |  |
| Signature of New | Registered Aç | Signature   |  | Date                      | 10-15                           | -95         |  |
|                  |               | Name Print  | ted) ////////////////////////  | Title                     |                                 |             |  |
| ISSUED:          | 07-03-199     | O NOT   | TAPE OR STAPL  | E ).                      | -19829                          |             |  |
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