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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------|---------|------------------|--|
| No. <b>W 119268</b>                                                                                                                                    |                      | <b>Due no later than Nov 30, 2017</b>                                                                                                                                       |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                     |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SILENT SLEEP, LLC<br>BRENDA M NICOLARSEN, CPA<br>1200 W CHERRY LANE<br>STE 100<br>MERIDIAN ID 83642<br>USA |         | JAMISON R SPENCER DMD<br>8119 USTICK RD STE 103<br>BOISE ID 83704-5754 |         |                  |  |
|                                                                                                                                                        |                      |                                                                                                                                                                             |         | 3. <u>New</u> Registered Agent Signature:*                             |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                      |                                                                                                                                                                             |         |                                                                        |         |                  |  |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                                        | City    | State                                                                  | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | JAMISON ROSS SPENCER | 1201 FALLS BRIDGE DRIVE                                                                                                                                                     | RALEIGH | NC                                                                     | USA     | 27614            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                      | 6. Annual Report must be signed.*                                                                                                                                           |         |                                                                        |         |                  |  |
| <b>ID<br/>W 119268</b>                                                                                                                                 |                      | Signature: BRENDA NICOLARSEN                                                                                                                                                |         |                                                                        |         | Date: 09/18/2017 |  |
|                                                                                                                                                        |                      | Name (type or print): BRENDA NICOLARSEN                                                                                                                                     |         |                                                                        |         | Title: CPA       |  |
| Processed 09/18/2017                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                                                   |         |                                                                        |         |                  |  |