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|--|---------------|--|-----------|--|---------|-------------|--|
| No. C 170592 | | Due no later than Dec 31, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. EAGLE HIGH SCHOOL ORCHESTRA BOOSTERS, INC. KRISTIN COOK 25279 MAGNOLIA BROOK WAY MIDDLETON ID 83644 | | KRYSTAL GILMAN 491 E RIDGE DR EAGLE 83616 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | KRISTIN COOK | 25279 MAGNOLIA BROOK WAY | MIDDLETON | ID | USA | 83644 | |
| VICE PRESIDENT | TONYA JEPPSON | 1342 W APPLECREEK COURT | EAGLE | ID | USA | 83616 | |
| SECRETARY | CARLA MERRILL | 184 N LOST CANYON WAY | EAGLE | ID | USA | 83616 | |
| 5. Organized Under the Laws of: ID C 170592 | | 6. Annual Report must be signed.* Signature: Kristin Cook Name (type or print): Kristin Cook Date: 10/14/2014 Title: Treasurer | | | | | |
| Processed 10/14/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | |