

| No. C 65210   |                 | Annual Report Form<br>Due No Later Than November 30, 1995  |             | 2. Registered Agent and Office NOT A P.O. BOX             |            |  |
|---|-----------------|--|-------------|---|------------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><b>NO FEE REQUIRED</b>  |                 | 1. Mailing Address - Please Correct, If Not Correct<br><br>INTERMOUNTAIN ANALYTICAL SEP<br>GLENN PATTIE<br>3314 POLE LINE ROAD   |             | GLENN PATTIE<br>3314 POLE LINE ROAD<br>POCATELLO ID 83201 |            |  |
| * FIRST NOTICE *  |                 | POCATELLO ID 83201   |             | ID C 65210  |            |  |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                 |  |             |   |            |  |
| <u>Office held</u>  | <u>Name</u>     | <u>Street or P.O. Address</u>  | <u>City</u> | <u>State</u>  | <u>Zip</u> |  |
| President   | Glenn R. Pattie | 2281 S. Fairway  | Pocatello   | ID  | 83201      |  |
| Secretary   | Susan M. Pattie | 2281 S. Fairway  | Pocatello   | ID  | 83201      |  |
| Directors:  | Glenn R. Pattie | 2281 S. Fairway  | Pocatello   | ID  | 83201      |  |
|   | Susan M. Pattie | 2281 S. Fairway  | Pocatello   | ID  | 83201      |  |
| 5. NATURE OF BUSINESS<br><br>ASSAY LAB  |                 | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Susan M. Pattie</u> Date <u>08/05/96</u><br>Name <small>(Typed or Printed)</small> <u>Susan M. Pattie</u> Title <u>Secretary</u> |             |   |            |  |

ISSUED: 07-06-1996

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