

No. 034069	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988	2. Registered Agent and Office																													
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 JUL 18 AM 8 35	1. Mailing Address — Please Correct 084069	ROBERT W. HEAKLEY																													
	EASTPORT DEVELOPMENT CORP., INC. GORDON A. JENSEN 3006 HENNEPIN AVE. MINNEAPOLIS, MN 55408	EASTPORT, IDAHO 83826 3. Incorporated Under The Laws of JUL 17 1988 STATE OF MINNESOTA																													
4. Names and Addresses of Officers and Directors																															
<table border="1"> <thead> <tr> <th data-bbox="54 409 434 441"></th> <th data-bbox="434 409 1087 441"><u>Name</u></th> <th data-bbox="1087 409 1389 441"><u>Street or P.O. Address</u></th> <th data-bbox="1389 409 1504 441"><u>City</u></th> <th data-bbox="1504 409 1638 441"><u>State</u></th> <th data-bbox="1638 409 1652 441"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="54 441 434 489">President:</td> <td data-bbox="434 441 1087 489">Gordon A. Jensen</td> <td data-bbox="1087 441 1389 489">2930 Highland Court</td> <td data-bbox="1389 441 1504 489">Mound, MN</td> <td data-bbox="1504 441 1638 489"></td> <td data-bbox="1638 441 1652 489">55364</td> </tr> <tr> <td data-bbox="54 489 434 537">Secretary:</td> <td data-bbox="434 489 1087 537">Tonette E. Palmer</td> <td data-bbox="1087 489 1389 537">3454 44th Avenue South</td> <td data-bbox="1389 489 1504 537">Minneapolis,</td> <td data-bbox="1504 489 1638 537">MN</td> <td data-bbox="1638 489 1652 537">55406</td> </tr> <tr> <td data-bbox="54 537 434 585" rowspan="2">Directors:</td> <td data-bbox="434 537 1087 585">Gordon A. Jensen</td> <td data-bbox="1087 537 1389 585">2930 Highland Court</td> <td data-bbox="1389 537 1504 585">Mound</td> <td data-bbox="1504 537 1638 585">MN</td> <td data-bbox="1638 537 1652 585">55364</td> </tr> <tr> <td data-bbox="434 585 1087 633">Frances E. Jensen</td> <td data-bbox="1087 585 1389 633">3942 Edmunds Blvd.</td> <td data-bbox="1389 585 1504 633">Minneapolis</td> <td data-bbox="1504 585 1638 633">MN</td> <td data-bbox="1638 585 1652 633">55406</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Gordon A. Jensen	2930 Highland Court	Mound, MN		55364	Secretary:	Tonette E. Palmer	3454 44th Avenue South	Minneapolis,	MN	55406	Directors:	Gordon A. Jensen	2930 Highland Court	Mound	MN	55364	Frances E. Jensen	3942 Edmunds Blvd.	Minneapolis	MN	55406
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																														
Real Estate Development	Signature <u>Gordon A. Jensen</u> Name (Typed or Printed) <u>Gordon A. Jensen</u>	Date <u>7/15/88</u> Title <u>President</u>																													