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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 92933</b>                                                                                                                                     |                | <b>Due no later than Apr 30, 2016</b>                                                                                                                                                                        |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CURB BAR & GRILL, LLC (THE)<br>ROBERT M TRAUX<br>1760 S MERIDIAN RD<br>SUITE 100<br>MERIDIAN ID 83642-9272 |          | ROBERT M TRAUX<br>1760 S MERIDIAN RD<br>SUITE 100<br>MERIDIAN ID 83642-9272 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                                              |          | 3. <u>New</u> Registered Agent Signature:*                                  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                                                              |          |                                                                             |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                                         | City     | State                                                                       | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | ROBERT M TRUAX | 1760 S MERIDIAN RD SUITE 100                                                                                                                                                                                 | MERIDIAN | ID                                                                          | USA     | 83642       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 92933</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Robert Truax<br>Name (type or print): Robert Truax<br>Date: 03/02/2016<br>Title: Member                                                                      |          |                                                                             |         |             |  |
| Processed 03/02/2016                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                                    |          |                                                                             |         |             |  |