

No. 98651

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

1. Mailing Address — Please Correct, If Not Correct

ONE VOICE, INCORPORATED  
~~DOUGLAS GABEL~~ Charles Y. Glock  
~~3450 BALDY MOUNTAIN RD~~  
319 S 4th Ave.  
SANDPOINT ID 83864

\*\* FINAL NOTICE \*\*  
NO FEE REQUIRED

2. Registered Agent and Office NOT A P.O. BOX

~~DOUGLAS GABEL~~ CHARLES GLOCK  
~~3450 BALDY MOUNTAIN RD~~  
319 S. 4th AVE  
SANDPOINT ID 83864

3. Incorporated Under The Laws

of ID  
NO: 98651

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

|            | Name             | Street or P.O. Address | City       | State | Zip   |
|------------|------------------|------------------------|------------|-------|-------|
| President: | Charles Y. Glock | 319 S 4th Ave.         | Sandpoint. | ID    | 83864 |
| Secretary: | JAMES ELLIS      | 5720 E DUFORT RD       | SAGLE      | ID    | 83860 |
| Directors: | CARRIE LOGAN     | 1717 W. ONTARIO        | SANDPOINT  | ID    | 83864 |
|            | Verna Gabel      | 101 S Euclid           | Sandpoint  | ID    | 83864 |
|            | CHET BARTLETT    | P.O. BOX 153           | SAGLE      | ID.   | 83860 |

5. Nature of Business

SOCIAL SERVICE AGENCY

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

Charles Y. Glock  
CHARLES Y. GLOCK

Date

Title

10/31/94

PRESIDENT