

INSTRUCTIONS ON REVERSE SIDE

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| No. 98651 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office: NOT A P.O. BOX | |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | Due No Later Than November 1, 1994 | | DOUGLAS GABEL CHARLES GLOCK | |
| | 1. Mailing Address - Please Correct, If Not Correct | | 3450 BALDY MOUNTAIN RD | |
| ** FINAL NOTICE ** NO FEE REQUIRED | ONE VOICE, INCORPORATED DOUGLAS GABEL Charles 4. GLOCK 3450 BALDY MOUNTAIN RD 319 S. 4th Ave. SANDPOINT ID 83864 | SANDPOINT | ID 83864 | |
| 4. Names and Addresses of Officers and Directors | | MUST BE PRINTED OR TYPED | | |
| President: | Charles 4. GLOCK | Street or P.O. Address | City | State Zip |
| Secretary: | JAMES ELLIS | 319 S 4th Ave. | Sandpoint | ID 83864 |
| Directors: | CARRIE LOGAN | 5720 E DUFORT Rd | SAGE | ID 83860 |
| | Verna Gabel | 1717 W. ONTARIO | SANDPOINT | ID 83864 |
| | CHET BARTLETT | 101 S Euclid | Sandpoint | ID 83864 |
| | | P.O. Box 153 | SAGE | ID. 83860 |
| 5. Nature of Business | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | |
| SOCIAL SERVICE AGENCY | Signature <u>Charles 4. GLOCK</u> Name <small>(Typed or Printed)</small> CHARLES 4. GLOCK Date 10/31/94 Title PRESIDENT | | | |