

|                                                                                                                                                        |                 |                                                                                                       |       |                                                         |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|------------------|-------------|--|
| No. <b>W 90770</b>                                                                                                                                     |                 | <b>Due no later than Feb 28, 2011</b>                                                                 |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>                                                                             |       | BOWDALIE LLLP<br>12724 W EDNA CT<br>BOISE ID 83713-5270 |                  |             |  |
|                                                                                                                                                        |                 | <b>1. Mailing Address: Correct in this box if needed.</b>                                             |       | 3. <u>New</u> Registered Agent Signature:*              |                  |             |  |
|                                                                                                                                                        |                 | ENTREPRENEUR INSTITUTE.COM, LLC<br>RUSSELL BRUNSON<br>10280 W USTICK RD<br>BOISE ID 83704-5270<br>USA |       |                                                         |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                       |       |                                                         |                  |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                  | City  | State                                                   | Country          | Postal Code |  |
| MANAGER                                                                                                                                                | RUSSELL BRUNSON | 10280 W USTICK RD                                                                                     | BOISE | ID                                                      | USA              | 83704-5270  |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                     |       |                                                         |                  |             |  |
| <b>ID<br/>W 90770</b>                                                                                                                                  |                 | Signature: Russell Brunson                                                                            |       |                                                         | Date: 03/18/2011 |             |  |
|                                                                                                                                                        |                 | Name (type or print): Russell Brunson                                                                 |       |                                                         | Title: President |             |  |
| Processed 03/18/2011                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                             |       |                                                         |                  |             |  |