

### Department of State.

#### **CERTIFICATE OF REGISTRATION OF**

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Department of State.  CERTIFICATE OF REGISTRATION  OF	
I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of an Application of LOS PISANOS, LTD.	
pursuant to the provisions of the Idaho Limited Partnership Act, have been received in this	
office and are found to conform to law.  ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to	==
to transact business in this State under the name LOS PISANOS LTD. LIMITED  PARTNERSHIP and attach hereto a duplicate original of the Application for Registration.	
Dated January 27, 1992  SECRETARY OF STATE  by:	
	नागर

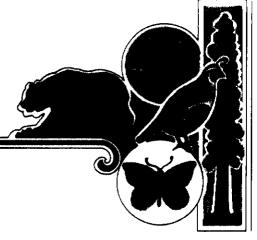
# APPLICATION FOR REGISTRATION OF FOREIGN LIMITED PARTNERSHIP

	the Considered Obets of Ideles	EC. OF STATE	
0	the Secretary of State of Idaho: Pursuant to the provisions of Chapter 2, Title 53, Idaho Code	the underline of Landson Partnership	
he	ereby applies for registration to transact business in your State	and for that purpose submits the	
	llowing statement:		,
	The same of the Northed made are to LOS PISANOS.	I TD.	;
	The name of the limited partnership isLOS_PISANOS,		•
		<u> </u>	
	The name which it shall use in Idaho isLOS_PISANOS_	TD   mited Partnership	
	The name which it shall use in loano is	Trois Camadod Caronida	•
			-
	(Must include, without abbreviation, the words "Limited Partnership State of Calif	ornia	
		· · · · · · · · · · · · · · · · · · ·	•
	The date of its formation is	July 23, 1984	
<b>.</b>	The address of its registered or principal office in the state of	country under the laws of which it is	
	organized is 1001 W. Whittier Blvd. La	Habra, CA 90631	•
	•	Ot the send On blanch	
	The name and street address of its proposed registered agent	in Idaho are Richard Anthony	•
	V <u>illelli. HCR 61. Box 169 Bonners Fer</u>	ry, Idaho 83805	
1	The address at which a list of the names, addresses and cont	ributions of the limited partners is kept is:	
•	The address at which a list of the names, addresses and cont 1001 W. Whittier Blvd. La Habra, C	·	
•		·	•
•		A 90631	•
	The limited partnership agrees to keep the list until its registra	A 90631	•
	1001 W. Whittier Blvd. La Habra, C	A 90631	•
	The limited partnership agrees to keep the list until its registra.  The name and business address of each general partner are:  Name	A 90631	•
	The limited partnership agrees to keep the list until its registra  The name and business address of each general partner are:  Name GENERAL PARTNER	A 90631  tion is cancelled or withdrawn.  Address	•
	The limited partnership agrees to keep the list until its registra  The name and business address of each general partner are:  Name  GENERAL PARTNER VILLELLI Enterprises Inc., 1001 W. W.	A 90631  ion is cancelled or withdrawn.	•
•	The limited partnership agrees to keep the list until its registra  The name and business address of each general partner are:  Name  GENERAL PARTNER VILLELLI Enterprises Inc., 1001 W. War a California Corporation	A 90631  Ion is cancelled or withdrawn.  Address  hittier Blvd. La Habra, CA	•
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Fee: \$80

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	Address
LIMITED PARTNER  Bera & O'Connor	1001 W Whittier Blvd. La Habra, CA 90631
3 .	90631
**************************************	
LIMITED PARTNER Villelli Enterprises, Inc.	HCR 61, Box 169 Bonners Ferry, Idaho
a California corporation	83805
a callidinia corporation	
<ol><li>This application is accompanied by an original of the limited partnership, executed by the pre-</li></ol>	
of which it is organized.	
Dated: 1-92	19 <u>9</u> 2 .
,	Villelli Entervises Inc
	Villelli Enterprises Inc
Bv	And Oall! Pres
	A General Partner
STATE OF Total	
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· , , , , , , , , , , , , , , , , , , ,	
COUNTY OF Bonner	
	, a notary public, do hereby certify that on
1. Julie A. Larkin	, a notary public, do hereby certify that on
1, Julie A. Larking this 9+4 day of Januar	, 19 <u>9 2</u> , personally appeared before
1, Julie A. Larking this 9+4 day of Januar	
this G+L day of Januar me Richard Anthony U.II	, 19 $\frac{92}{2}$ , personally appeared before
this Gth day of Januar me Richard Anthony U.II	, 19 <u>9 2</u> , personally appeared before
me Richard Anthony Uill	, 19 $\frac{92}{2}$ , personally appeared before
this 9th day of Januar me Richard Anthony U.II. is a general partner of U.II. II.	, 19 92 , personally appeared before elling, who being by me first duly swom, declared that (s) he have paules and the spaces are spaces.
this Gth day of Tanuar me Richard Anthony U, II is a general partner of U: 11: E  that (s)he signed the foregoing document as a ge	, 19 $\frac{92}{2}$ , personally appeared before
this 9th day of Januar  me Richard Anthony U.II  is a general partner of U.IIII E  that (s)he signed the foregoing document as a ge	, 19 92 , personally appeared before elling, who being by me first duly swom, declared that (s) he her private of the state of the stat
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## State of California

OFFICE OF THE SECRETARY OF STATE



## CERTIFICATE OF STATUS CALIFORNIA LIMITED PARTNERSHIP

I, MARCH FONG EU, Secretary of State of the State of California, hereby certify:

That on the \_\_\_\_\_\_\_, 19\_84,

LOS PISANOS, LTD.

became recognized under the laws of the State of California by filing its Certificate of Limited Partnership in this office; and

That no record exists in this office of a certificate of cancellation of said limited partnership nor of a court order declaring cancellation thereof; and

That according to the records of this office, the said limited partnership is authorized to exercise all its powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this limited partnership.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this 16th day of January, 1992

March Foreg En

Secretary of State

SEC/STATE FORM LP-201 (REV. 5/89)

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