

## INSTRUCTIONS ON REVERSE SIDE

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|--|---|---|
| No. <del>XXXXXXXX</del> C 25121<br>Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>For Filing 12/2/96<br>REINSTATEMENT FEE:<br>\$20.00 | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, <b>1996</b>  | 2. Registered Agent and Office  |
|  | 1. Mailing Address — Please Correct<br><b>EMMETT LIONS CLUB, INCORPORATED</b><br><b>GLEN D DAVIS</b><br><b>2187 WILDWOOD LN</b><br><b>EMMETT ID 83617</b> | <b>GLEN D DAVIS</b><br><b>2187 WILDWOOD LN</b><br><b>EMMETT ID 83617</b><br>3. Incorporated Under The Laws<br>of<br><b>ID C 25121</b> |

| 4. Names and Addresses of Officers and Directors |               |                               |             |              |            |
|--|---------------|-------------------------------|-------------|--------------|------------|
|  | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                       | Karen Bruner  | 138 W. Main                   | Emmett      | Idaho        | 83617      |
| Secretary:                                       | David Turner  | 701 Monte Vista Dr. #70       | Emmett      | Idaho        | 83617      |
| Directors:                                       | Mike Taylor   | 434 E. Idaho Blvd             | Emmett      | Idaho        | 83617      |
|  | Jeff Henken   | 400 Evergreen Dr.             | Emmett      | Idaho        | 83617      |
|  | Harry Granger | 701 Monte Vista Dr. #2        | Emmett      | Idaho        | 83617      |

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| 5. Nature of Business<br>Community Service | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <br>Name (Typed or Printed) <b>David Turner</b><br>Date <b>3-11-97</b><br>Title <b>Secretary</b> |
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