

No. C 148655		Due no later than Apr 30, 2017		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. CAMP WILSON BARBEQUE, INC. ALLAN W. HARRIS PO BOX 1065 MOUNTAIN HOME ID 83647		ALLAN W HARRIS 4906 RANCHO WAY MT HOME ID 83647	
				3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
DIRECTOR	ALLAN W HARRIS	4906 RANCHO WAY	MOUNTAIN HOME	ID	USA 83647
DIRECTOR	JAMES A. SPINTI	3656 NW DUTTON WAY	MOUNTAIN HOME	ID	USA 83647
DIRECTOR	THOMAS A. TERRELL	895N.8TH E.	MOUNTAIN HOME	ID	USA 83647
5. Organized Under the Laws of: ID C 148655		6. Annual Report must be signed.* Signature: Deb Freeman Name (type or print): Deb Freeman Date: 03/09/2017 Title: Treasurer			
Processed 03/09/2017		* Electronically provided signatures are accepted as original signatures.			