

85121

INSTRUCTIONS ON REVERSE SIDE PLEASE TYPE ON PRINT

|                                                                                                                                                                                |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No.</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1992</b><br>1. Mailing Address - <i>Please Correct, If Not Correct</i><br><b>ALABAMA/IDAHO, INC.</b><br><b>EUGENE L. MILLER</b><br><b>816 SHERMAN AVENUE</b><br><br><b>COEUR D'ALENE ID 83814 0000</b> | 2. Registered Agent and Office NOT A P.O. BOX<br><b>EUGENE L. MILLER</b><br><b>816 SHERMAN AVENUE</b><br><br><b>COEUR D'ALENE ID 83814</b><br><br>3. Incorporated Under The Laws of <b>ID</b><br><b>No: 85121</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| 4. Names and Addresses of Officers and Directors |                     |                               |             |              |            |
|--------------------------------------------------|---------------------|-------------------------------|-------------|--------------|------------|
|                                                  | <u>Name</u>         | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                       | Paul W. Bryant, Jr. | P.O. Box 020152               | Tuscaloosa  | AL           | 35402      |
| Secretary:                                       | Sam M. Phelps       | P.O. Box 020848               | Tuscaloosa  | AL           | 35402      |
| Directors:                                       | Paul W. Bryant, Jr. | P.O. Box 020152               | Tuscaloosa  | AL           | 35402      |
|                                                  | Sam M. Phelps       | P.O. Box 020848               | Tuscaloosa  | AL           | 35402      |
|                                                  | A. Wayne May        | 3509 Greensboro Ave.          | Tuscaloosa  | AL           | 35401      |

|                                           |                                                                                                                                                                                                                                                      |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Nature of Business<br><b>Dog Track</b> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u><i>[Signature]</i></u> Date <u>10-19-92</u><br>Name <u>Sam M. Phelps</u> Title <u><i>[Signature]</i></u> |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|