

July 23, 1997

John Hansen
STRAMTECH, L.L.C. W2778
20 S 200 E
Rupert ID 83350

RE: STRAMTECH, L.L.C. W2778

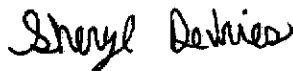
Greetings:

Please find enclosed your recently submitted annual report for the 1997-1998 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Please be certain that the name(s) and address(es) and the appropriate box in block 4 are complete. Idaho law requires that at least one (1) manager/member of the limited liability company be listed. Please make the appropriate corrections and resubmit the annual report to this office before December 1, 1997 to avoid cancellation.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries
Corporate Division

Enclosures: cited

4778

1. Mailing Address - Please Correct, If Not Correct

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

★ FIRST NOTICE ★

STRANTECH, L.L.C.

JOHN D HANSEN
20S 200E

RUPERT

ID 83350

JOHN D HANSEN
20S 200E

RUPERT

ID A3350

3. Organized Under the Laws of:

10

W 2778

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held

Name _____

Street or P.O. Address

City

State

Zip

5. SIGNATURE OF CURRENT RA

20

Signature

Name (Typed on front)

Date _____

Title

~~ISSUED: 07-04-1997~~

889

(DO NOT TAPE OR STAPLE)